

St. Luke's News December 2016

St Luke's seeks to build God's Kingdom by helping believers to develop a covenant relationship with God—Father, Son and Holy Spirit—that will enrich our daily lives and equip us for service to others



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From David's Desk ... Holy Waiting

*"Open our eyes Lord, we want to see Jesus;
to reach out and touch him; to say that we love him.
Open our ears Lord; help us to listen.
Open our eyes Lord; we want to see Jesus."
(Author unknown)*



Holy Waiting has been our theme for Advent . Waiting, though, is something few of us like or do well. In fact, the modern world hates waiting. Having to stand in queues stresses us out. We prefer instant coffee and microwaved meals. Everyone is busy. There never seems to be enough time. By Holy Waiting we mean waiting to celebrate the birth of Christ, the event that changed the history of the world forever.

Despite our aversion to it, it seems that God rarely acts significantly without a long period of waiting. Why does he do this? Perhaps he wants to test us - to force us to examine our motives, such as when Israel was made to wait in

the wilderness. (Deuteronomy 8:2).

God also sometimes causes us to wait so that we might begin to realise how futile it is to rely on our own strength and ability. Abraham was an illustration of this.

So was Daniel. Daniel knew that only the mighty hand of God could overcome the captivity of His people. Daniel waited for the salvation of Israel. He "set his face toward God," fasting and praying. It was Daniel acting in unison with God who brought forth the freedom of Israel and broke the captivity of Babylon.

In the book of Acts, the disciples waited in the upper room until they were empowered by the Holy Spirit

And so we arrive at Christmas. Having waited, we now celebrate the birth of the Prince of peace. And we look forward to His coming again, as promised.

Advent was a period of reflection for us. In the process we learned to appreciate again the wonderful gift of salvation that Jesus brings. And we look forward to being with Him in eternity.

At Christmas the Kingdom of God came to earth. It is a kingdom we all aspire to and pray for. That kingdom is the future, but it is also now. Jesus is alive today and invites and welcome into relationship with him. As we celebrate the birth of Jesus 2 000 years ago we also grow closer to Him. Growing closer to God requires us to spend time with Him every day. In that process He transforms us and enriches our lives. As we learn more about Him we become more like Him. Our character begins to change, and we begin to see people and situations with different eyes – the eyes of hope and love. The eyes of God.

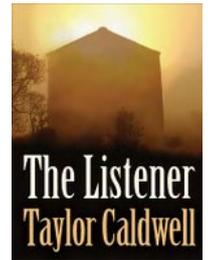
Christmas is the culmination of a period of waiting (Advent) and the start of a new and deeper relationship with God.

Bridget and I wish you and your loved ones a very happy Christmas, and God's richest blessings in 2017.

God bless you all,
David

Blessing from Decluttering!

I am trying to reduce 'stuff' - but the problem is books. Books are not 'stuff'! Recently while trying to reduce my library I found a book I hadn't read—and have no idea where it came from—"The Listener" by Taylor Caldwell. That was the end of my sorting! The author, writing approximately 50 years ago, was reflecting on the fact that in this modern world (back then) few people had time or inclination to listen and many were hurting for lack of a sympathetic listener. "The Listener" was one who was hidden behind a screen and just listened. Those who came told their story and went on their way transformed. None of them ever spoke of what or whom they had experienced.



As the reader follows the story he can recognise many of them, but to tell you more would spoil it, save to say that the response of the tellers of their stories was "oh, you do understand". Interesting that in two of last weekends newspapers was comment on the cause of mental and emotional distress by the lack of anyone who will just listen.

I have a copy which I will lend when I get it back. Maybe the message fits in with the challenge and blessing of the Soul Friend programme—try it!

Lord, give us listening hearts and ears.

PS—a friend has just told me she managed to get this book on Kindle this week.

Janette

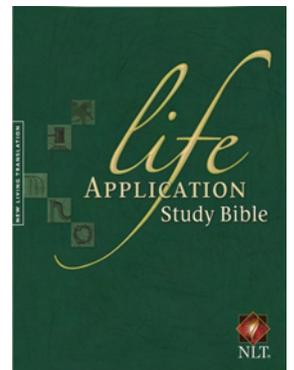
Praying for one another

I am revelling in the blessing of a large print "Life Application Study Bible" in the New Living Translation. At the Advent Quiet Morning we were directed to Colossians 1 as part of our quiet meditation. As I read it—I found this note on Paul's prayer for his friends:

1. Be thankful for their faith and changed lives.
2. Ask God to help them know His will
3. Ask God to give them spiritual wisdom and understanding
4. Ask God to help them live to honour and please Him
5. Ask God to give them more knowledge of Himself
6. Ask God to give them strength for endurance and patience
7. Ask God to fill them with joy and thankfulness

(quoted from Life Application Study Bible New Living Translation)

May we as we seek to build our community pray as he did



Janette Ross



★ **Philippians 2:4** ★
 "Each of you should look not
 only to your own interests,
 but also to the interests
 of others." ★

Report back: Quiet Morning

So the 26th November is a day that I will remember for a long time to come. If you are good with dates, you would have picked up straight away that this was the Advent Quiet Morning. Now if you are anything like me, who has not grown up with quiet mornings, there are a whole lot of thoughts that go through your mind, but I decided to dive in and to give this new concept a go.

I arrived and looking around, I realized that I brought the average age down by a year or two. I was also wondering how an extrovert like me would be able to stay quiet for so long. I had been told that I couldn't talk to anyone for 3 hours! I struggle with just a few minutes. But again I thought ... let me give this a go.

After we left the Lighthouse Hall, I found a quiet comfortable spot, put in my headphones and just started to praise God. I was loving this time - a time where I could just be still and allow the Holy Spirit to pour over me and refill and refresh me. At one point my mind began to wander and I looked at my watch and discovered that I had been like this for 3 hours and truth be told if I did not have to go back to the hall to finish the morning, I could have just stayed in this place of quietness and reflection, being filled and refreshed by the Holy Spirit.

So what am I getting on about? I need to encourage those that run these mornings, thank you, thank you for being obedient to the Spirit and giving me a place where I can be refreshed and reflect on God when I am always the one pouring out to others. Secondly, if you have never been to one of these mornings or meditations happening in the church, then I would like to challenge you ... if this Baptist boy can find value in something like this then come and allow yourself to be filled and refreshed by the Holy Spirit! I guarantee you that if you allow yourself to be filled by the Spirit you will leave here a changed person... so see you at the next quiet morning.

Jordan Theron

Thank you from Bethany Home

On behalf of everyone at Bethany Home I would like to take this opportunity to thank all those who love and support me as well as Bethany Home in so many different ways. In November we had a fundraiser at Sally Edwards' shop 'Inside Outside'. I was once again completely overwhelmed by the wonderful support I got from the members of St Luke's.

We have had a very successful year at Bethany, with many women finding employment and everyone being trained according to their interests, abilities and level of education.

Your contribution is greatly appreciated and we thank you for your friendship and for continuing to believe in the work that we do at Bethany.

To see a woman entering our premises completely broken, hopeless and helpless and then leave a year later confident, strong and courageous is quite the most fulfilling and rewarding work.

We really do owe all the above to you and all those who give so generously so that we can fulfill the aspirations and dreams of all those who pass through our doors.

May God richly bless you all at St Luke's this Christmas, and may the love of the Lord guide and keep you always.

From the Bethany team, all our women and their children and especially myself, we wish you all a very happy Christmas and a year ahead filled with peace, good health and much success in all you do.

Thank you for your amazing loyalty and friendship, and for making a difference to all those who are the recipients of your support and generosity.

God bless you all
Bridget

'Caminante no hay camino'*



*Traveller there is no path. As you walk you create your camino (pilgrimage). Everyone's camino is unique.

12h19, Thursday 20th October 2016, Praza d'Obradoiro, Santiago de Compostela,.



"That's it", I said. "I'm not walking another step, ever!"

We had set out from St Jean Pied de Port in France 43 days earlier on 8th September. That morning we were awoken at 6am by the sound of 'angels' singing. Joselu our host had put on wonderful 'wake up' music to ease the pain of getting up. The anxiety, tension and eager anticipation of the other pilgrims was palpable as everyone set about their business of quietly eating breakfast, checking their backpack or pulling on their boots. The weather forecast was good so we set off with a bounce in our step. The

bounce turned to plod as the hill climb to Orisson, our overnight stop, got steeper and the drizzle started. That night like most nights we slept in bunk beds.

By the third morning the realization dawned that we would not be awoken by the 'angels' again but rather by the rustle of plastic bags and the flashing of headlamp torches. There are three kinds of morning pilgrim. Those who rise early and spirit themselves out of the dormitory without making a sound, those who have to make a noise, rustle, bang doors and flash lights and the rest who put a pillow over their heads and carry on sleeping.

Our accommodation varied from one bunk bed in a room to ourselves to 45 bunk beds in a large, long dormitory. Shower facilities varied from totally amazing to quite abysmal.

I was in awe of the sunrises that we witnessed every morning, each one more beautiful than the previous day. It was these sunrises that daily reinforced to me the presence of God and the absolute splendour of his creation. Certainly something to meditate upon while walking. There were often long tracts of silence in between the friendly banter of one's camino family walking together or other pilgrims or local people passing with a friendly "Buen camino!"

Early on, we met Jonathan, a Church of England minister from Oxford and a 'marmalade junkie' who struggled with the lack of his favourite spread. At one of our 'reunions' he mentioned that he had confided in an elderly, retired priest his real concern about how to deal with the difficult patches on the camino – physical, psychological or spiritual. The reply from the priest was, "Just think of Jesus".

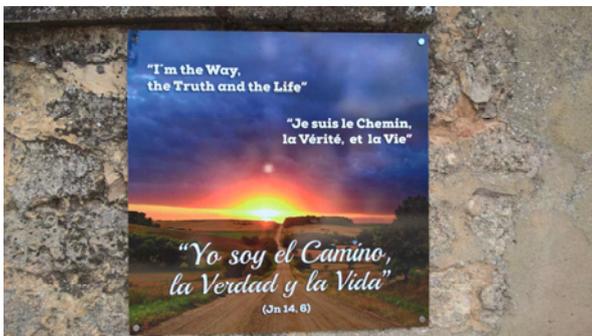
And that is how I coped with the difficult patches of which there were many. I developed a nasty blister between my toes on day three which troubled me for at least a week. Once I had accepted that it was God telling me to slow down and drink more water, there was healing. On the days when the route included a steep uphill and corresponding steep downhill, my sciatica would kick in with shooting pains down my left leg. I would pray and

'Caminante no hay camino' *

remind myself of Jesus' suffering carrying the cross. I was blessed to have my own Simon of Cyrene walking with me. On a number of occasions, Rob carried my pack to ease the discomfort of walking.

Our packs were pared down to the absolute basics within four days of the start of the journey. These packs became extensions of our bodies. It was almost a strange out-of-body experience to walk without a pack.

Along the route, cathedrals and churches, large and small, would hold a daily pilgrim mass. The attendance at these services varied from 300 in Roncesvalles to only eight of us at vespers in the convent at Rabe. In Hontanas and Carrion, each one was prayed for individually, a filling of the Spirit which I found to be very emotional. At Carrion, I wept with my arms around the weeping mother of a young man with cerebral palsy in a wheelchair. They were doing the camino as a family. His brother and a friend would push, haul and lift the wheelchair over sections of the path. It made our freedom of walking insignificant in terms of effort!



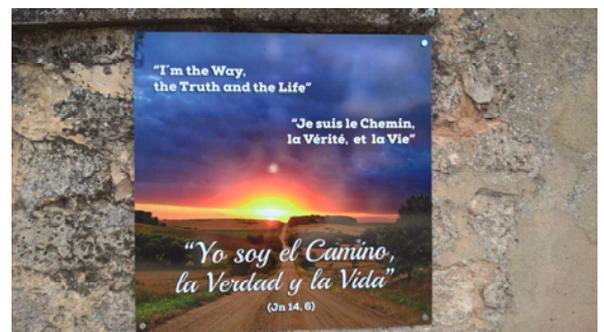
For us there was an early realization that the Camino is a reflection of life. So you get all types of peregrino (pilgrim). There are no rules or standards of behaviour and we were regularly shocked. Refuse, toilet paper and graffiti were visual signs that many people do not consider this hallowed ground. Cyclists who seemed to assume that walkers would leap out of their path, loud, obnoxious, anxious, stressed out fellow peregrinos, 'slack' packers and even 'bus or car tour' pilgrims accompanied us. But so did wonderful considerate souls who were everything one could hope for in a fellow traveller. And at every turn were

caring, graceful local people who we walked past, relied on for food, drink and accommodation and who blessed us in so many ways. We experienced hospitaleros (our hosts) and local residents who went out of their way to care for sick and injured peregrinos to the point of taking them to hospital and waiting by their bed until they were healed and then taking them back to their accommodation! Our survival was dependant on those around us. We realized that we're in a three way relationship – with God, with ourselves, and with those around us.

Camino life is walking, eating, sleeping. This is probably the only time in our lives since our early childhood when we have lived in the 'now'. We are not concerned with the future and the past, as George Bush would say, is over. Here we are stripped down (anything not in your back pack is unnecessary) and savouring each moment – sunrises, fellow peregrinos, flora and fauna, ancient and modern structures, wonderful coffee, beer on tap, local wine and great food, as well as the Spanish people looking after us. This is surely 'normal' life.

My closeness to Jesus needed constant renewing. I thirsted for communion and went to Spanish Mass for that purpose – my Spanish was not up to it but the Lord's prayer in Latin and Mr Lord (el Señor) I found understandable and refreshing. Glynis' Spanish and Catholic knowledge was much better than mine and she helped me through.

In conclusion, a quote from Glynis: 'the Camino starts before it begins and doesn't end on completion'. We still dream we're walking and the return to 'abnormal' life has been difficult. We bring with us the lessons we have learned from 'normal life'.



By Rob & Glynis Steer

* Acknowledgement to Joan Manuel Serrat - *Caminante no hay camino*

Recommended reading:

Rupp, Joyce. Walk in a relaxed manner: life's lessons from the camino. New York, Orbis, 2005

Moore, Tim. Spanish steps: travels with my donkey. London, Vintage, 2005

Discovering and Growing Spiritual Gifts during Lent 2017

1 Corinthians 12: 21-26 (from *The Message*):

"The way God designed our bodies is a model for understanding our lives together as a church: every part dependent on every other part, the parts we mention and the parts we don't. If one part hurts every other part is involved in the hurts and in the healing. If one part flourishes, every other part enters into the exuberance."

The Bible makes it clear again and again: You're GIFTED! It's true. God has given you the ability to do certain things. Gifts. Abilities, unique to you! He desires to us to use them for our spiritual growth and gifting and to advance His kingdom in His world. To see more of what the Bible has to say about this, look at passages like 1 Corinthians 12, Romans 12:1-8, Ephesians 4:1-16, 1 Peter 4:9-11.

"But what are MY gifts?" The clearer we are on how God has gifted us, the more able we become in putting those gifts to use in God's hands! We all have a role in the body of Christ, a special place which taps into our spiritual gifts and enables us to live lives that are more fulfilled and connected to God's intention for us. This guides ministry, serving and living in an inspired and fulfilled way.

God has given each of us
A GIFT
from His great variety of
SPIRITUAL GIFTS
Use them well to serve one another.
1 Peter 4:10

When you know and use your spiritual gifts, you can participate in the ministry God created for you. It is fruitful and a blessing!

"His very breath and blood flow through us, nourishing us so that we will grow up healthy in God, robust in love."
Ephesians 4:16 (The Message)



Spiritual Formation: Let us live in Hope

*"Come, let us climb the Lord's mountain,
To the house of the God of Jacob
That He may instruct us in His ways
And we may walk in his paths."*
Isaiah 2:3

The Church year begins with the season of Advent. It is a time of waiting with Holy expectation for the birth we celebrate today. It has been a challenging year for so many; for the world at large and yet, here we find ourselves celebrating this Holy birth with joy, wonder and hope in this baby. This baby that grew to a man and died on a cross for all the difficulties, both then and now, that we might live abundantly. It's easy to write a sentence which captures an essence, it is far more difficult to live this out with faith each day and stay alert to the desire of God for us, our community our country and our world. Our work with and in God is never done: this may seem a challenge, but it is also our joy and hope. As people of faith we are ever being moulded in the tender and creative hands of God.

I share some thoughts I have dwelled on this Advent in the hope that they bless and inspire you as you move into 2017. Seek to live a Holy life anchored in the birth, death and resurrection of Jesus.

As many of you know, the psychiatrist Victor Frankl survived a concentration camp during World War II and went on to write a book called *Man's Search for Meaning*. More than once in the camp he heard said, "I have nothing to expect from life anymore." Frankl reflects on these words and says, *"What sort of answer can one give to that?"*



Spiritual Formation: Let us live in Hope (continued)

What was needed was a fundamental change in our attitude towards life. We had to learn ourselves and, furthermore, we had to teach despairing people, that it did not really matter what life expected from us. We needed to stop asking about the meaning of life, and instead to think of ourselves as those being questioned by life – daily and hourly....Life ultimately means taking the responsibility to find the right answer to its problems and fulfil the tasks which it constantly sets for each individual” (quoted in The Best of Henri Nouwen: 2003: 76). I think as we humbly and steadfastly do this in the presence of God, strengthened by a conscious Way of Life, we feel less a victim of our difficulties. With faithful resilience, we endure, share and live more courageous lives. As we do this together, so hope grows in us and in others and this spreads and so does God’s light in the world.

Sue Tinsley shared this passage from 2 Corinthians 3:12-18 in the second of the Advent Meditations: Holy Seeking. The translation is from *The Message* and its meaning is so powerful. Perhaps you would like to spend some time with it?

Whenever we turn to face God as Moses did, God removes the veil and there we are— face to face. We suddenly recognize that God is a living, personal presence, not a piece of chiselled stone. And when God is personally present, a living Spirit, that old constricting legislation is recognized and obsolete. We’re free of it! All of us! Nothing between us and God, our faces shining with the brightness of His face. And so, we are transfigured much like the Messiah, our lives gradually become brighter and more beautiful as God enters our lives and we become like Him.

Finally, this comes from Henri Nouwen’s Advent Reflections, *Be With Me Lord*.

We are Called to be a People of Hope

We are called to be a community. We are called to be together, in a fellowship of the weak, to proclaim Jesus as Lord. We must not romanticize this. It is a humble task. Quite simply, we must call our brothers and sisters together – there may only be three, or ten or fifty – and say, “We want to come together as people in prayer in our common anguish.”

We are called to be a people of hope. Together, we can face our despairs – personal, global, ecclesiastic. Together, too, we can find the risen Lord, emerged from his tomb in despair, ready once again to love us first. In embracing us, Jesus gives us the hope we need to find and live the life he has hidden in us and in the world.

There is no perfect organisation. All organisations are made up of imperfect people....so is the church. This is a challenge to us and the implications can and have been hurtful in people’s lives. O God, forgive us all. Yet, in Christ we have a common bond that brings us to a sacred meal each week, keeps us anchored in a mystery we don’t always understand and yet binds us in our seeking and seeing with a unity we all want to rest in the love of God. May this be so even more in 2017.

Diana Lawrenson



Christianity means community through Jesus Christ and in Jesus Christ. No Christian community is more or less than this. Whether it is a brief, single encounter or the daily fellowship of years, Christian community is only this. We belong to one another only through and in Jesus Christ.

— Dietrich Bonhoeffer —

My Testimony



When I arrived at the Farm

I am not sure how many of you know my story Shirley has asked me to share it with you.

I am a former heroin addict but am celebrating being 8 years clean on the 29 November 2016.

Life was not easy growing up in Cape Town because of drugs, peer pressure and my family circumstances. Because of verbal and physical abuse from my stepfather I was looking for attention from friends and the world, basically all the wrong places. My life changed dramatically when after

not being able to handle the rejection of family and friends, I turned to drugs. What started out as just a little fun doing crystal meth, I found out that it turned into a monster that had no feelings, no remorse and no respect for anyone. After 4 years of being unable to sleep or eat and constantly feeling paranoid, my drug friends suggested that I try heroin because it helps you sleep and eat and me being foolish decided to try it. After that everything just went downhill. I lost everything: my job, my family - nobody wanted anything to do with me. I started breaking into houses and robbing people early in the morning just to have a quick fix. I got to that point in life that I did not care if I lived or died. The life of crime paid out nothing and it just got me into Pollsmoor prison for a month and a week for the possession of heroin and also stealing a cell phone worth R3500.



On the Farm—most of these guys are still clean



Fellow ex drug addicts on a Mission in Cape Town

The judge gave me an opportunity to change my life and sent me to a rehab called Elpetra ministries in Vredenburg which is 100km outside of Cape Town. At Elpetra ministries I accepted the Lord as my personal Saviour and dedicated my life to helping those who were struggling with drug addictions. I stayed In the Christian Rehab for 5 years where I ministered to drug addicts and brought them to Christ by accepting Jesus as their Lord and Saviour. There are many men and boys that I was witness to how God changed their lives and can testify to the good works that they are doing today. Many of them are still serving Christ with a passion.

After the 5 years I met my beautiful wife Liezel Serfontein and I married her a year later and we have two beautiful kids together (Michael and Adam.) I am blessed to be able to serve Jesus here at St. Luke's, and hope to continue doing so for many years.



With the beautiful family God blessed me with



On a Mozambique Mission trip with ex addicts

Michael Wyngaard

Jordz Ministry Values

I was thinking of doing something slightly different for this youth report, I have realized that many people have come to know Helen and me but how many actually know us? How many of you know my values of ministry and can you trust me?

I know that sounds a little strange but do you know what values in ministry I hold dear and am willing to fight for because they are values that have had a life changing impact on me? I believe them to be biblical and it is for this reason that I hold on to them.

My Seven Values of Ministry

- Intercessory prayer fuels it
- Relational evangelism drives it
- Leaders fully model and embrace it
- A discipleship multiplication strategy guides it
- A bold vision focuses it
- Biblical outcomes measure it
- Ongoing programs reflect it

I will give a brief explanation below as to why I hold to these values. I must say that these form part of a larger goal in terms of youth ministry, that is a Gospel Advancing Ministry. Now a Gospel Advancing ministry is one that continually pursues the mission of Jesus Christ by relationally multiplying disciples, resulting in a radical gospel transformation.

Intercessory prayer fuels it

Intercessory prayer is the engine of a gospel advancing ministry. When you lead from your knees, you see teenagers transformed spiritually, and they learn to leverage the same unstoppable prayer power on behalf of their schools, classmates and communities.

Relational evangelism drives it

Mobilizing teens to lovingly and intentionally reach other teens with the good news of Jesus is core. Teens who engage in relational evangelism get to witness first-hand the transforming power of the Holy Spirit at work in the lives of those they lead to faith in Christ!

Leaders fully embrace and model it

Jesus said, *“a disciple is not above his teacher, but everyone when he is fully trained will be like his teacher”* (Luke 6:40). What’s true of a Youth Pastor is true of youth leaders and teachers. If we want our students to prioritize relational evangelism, us as leaders must consistently set the pace personally.

A disciple multiplication strategy guides it

Jesus took his disciples on a journey into deeper and deeper levels of discipleship. He took them from Unbeliever → believer → worker → disciple-maker

The same pattern that Jesus followed should be emulated in our group as we disciple your teenagers.

A bold vision focuses it

Establishing a bold vision in our ministry that can only be accomplished in God’s strength inspires your entire group. It gives everyone something to push for, pray for and praise God for.

The biggest, boldest, best vision ever articulated is found in Matthew 28:19-20.

. . . . continued overleaf

Jordz Ministry Values (continued)

Biblical outcomes measure it

The New Testament is full of examples of how the early church measured outcomes. Measuring biblical outcomes, provides us with a gauge by which we can assess your progress, identify weaknesses, spot opportunities for even more growth (best practices) and praise God for the fruit.

Ongoing programs reflect it

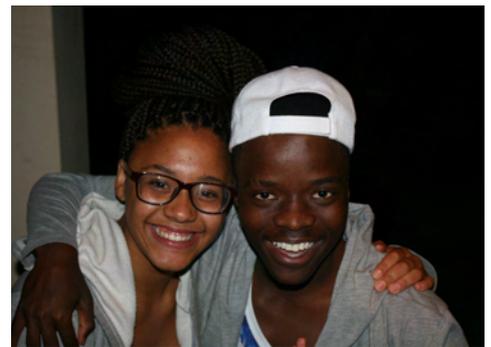
In youth ministry, we program out our priorities. When evangelism and disciple multiplication are real priorities in our ministry, they are consistently built into our weekly youth group program rundown sheet, and become a focus throughout our annual youth ministry calendar.

So now you know my values for ministry, should you ever want to chat about these, my door is always open and I would love to have a good cup of coffee and discuss these and see what your thoughts are on these. (As you have probably guessed by now I am a bit of a coffee addict)

Jordz Theron

YPC—End of Year Report

In terms of the youth activities, the year has come to an end and this last weekend, Friday 2nd December and Sunday 4th December we had an end of year party for the Youth and Sunday School. The Youth guys had a braai at Shirley's house and it was a time where there was no set program and a time just to allow the guys and girls a chance to hang out together and have fun in a safe Christian environment. What I can say is thank goodness we have had some rain as the Lacy Pool proved to be a big splash, both literally and figuratively. The last group eventually left when they were kicked out by a tired Shirley at around 10pm.



The Sunday School kids had a blast on the Sunday morning. We started off with a best dressed compo for the different age groups and it was so much fun, however this paled in comparison



YPC—End of Year Report (continued)



to the slip and slide as well as the jumping castle that we had set up on the grass for the kids. Thank heavens for borehole water as slip and slide was the hit of the day. (I could not even hold back from going down) we did try and get Allan to go down, we were unsuccessful but the challenge is on. We will get him down the slip and slide at some time!

Looking forward to the New Year there are lots of exciting projects that we have been discussing at YPC and are really looking forward to where God is taking us and how the ministry is growing, what I want to close off in saying is that we are always looking for volunteers and will in the near future be sending out a list of ways that you can help and I am looking forward to seeing more and more families young and older (wiser) getting involved.

*God Bless
Jordan "Jordz" Theron*



Events and services NOT to be missed

Adriaan Vlok

Sunday 15 January all services

Forgiveness and Reconciliation

As Minister of Police in the apartheid government in the 1980's Adriaan Vlok earned an unenviable reputation. He was the political head of the police, the primary instrument of oppression by a system that was declared a crime against humanity by the United Nations.

Adriaan Vlok however met Christ and is now a changed man. Ten years ago he famously washed the feet of the Revd Frank Chikane, a man his police had once tried to kill by poisoning. Adriaan now spends his days distributing food to the poor in an informal settlement near Centurion and speaking at churches, together with a Soweto pastor who was also once victimised by the apartheid police.

The two of them will be at St Luke's to speak about Christ and reconciliation at all three services on Sunday 15 January 2016.

Quiet Morning

Take time to be still before God

Led by Sue Tinsley

Date: Saturday 4 February 2017

Time: 07:30 to 10:30

Venue: Lighthouse Hall

Tea/coffee and a light breakfast will be served
Please bring blanket or cushion, journal or notebook & bible.

Please call (011-728-7015) to book.

Donations welcome to cover costs.

Join an Encounter with God this Lent

Deepen your faith over the six weeks of Lent by spending time with a prayer guide each week. For more information contact the office.

Please call (011-728-7015) to book.

Spaces limited!

Dates to Diarise

14 Jan	<i>Parish Consultation</i>
15 Jan	<i>Ex-Apartheid Min Adriaan Vlok YPC re-opens</i>
28 Jan	<i>Diana's Ordination</i>
3 Feb	<i>Citchin Cook-up</i>
4 Feb	<i>Quiet Morning</i>
5 Feb	<i>Vestry Service (08h30)</i>
12 Feb	<i>Power Hour Starts</i>
28 Feb	<i>Shrove Tuesday (Pancake Evening)</i>
1 Mar	<i>Ash Wednesday</i>
4 Mar	<i>SAINTS workshop</i>
5 Apr	<i>Staff Quiet Morning</i>
9 Apr	<i>Palm Sunday</i>
14 Apr	<i>Good Friday</i>
16 Apr	<i>Easter Sunday</i>
23 Apr	<i>Baptisms</i>
3 May	<i>Evening of Refreshing</i>
21 May	<i>Missions Week with John Atkinson</i>
25 May	<i>Ascension Day</i>
4 Jun	<i>Pentecost</i>

"The Power Hour"

A service for families to encounter
God together.

Kids encouraged!

16:45 - 17:45

every Sunday

in the Lighthouse Hall

Contact St Luke's office (011-728-7015) for more
information or Jimmy (082-600-1812) or
Sarah (082-374-5535) Myerscough,
otherwise see you there.